

Government of Himachal Pradesh
Department of Science and Technology

No. STV/Env./A(10)-4/92-I

Dated: Shimla-2, 24-12-1998.

N O T I F I C A T I O N

In continuation of earlier Notifications of even no. dated 13-11-98 & 19-12-98 and in exercise of the powers conferred by sub-section(1) of Section-11 of the Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995 (Act No. 15 of 1995), the Governor, H.P. is further pleased to authorise the following officers of the Food and Supplies Department with effect from 01-01-1999, to compound any offence punishable under Act ibid, within their respective jurisdictions, before the institution of the prosecution, on payment of such sum as such officer may specify in his order:-

- (i). All District Food and Supplies Controllers in the State.
- (ii). All District Inspectors (F&S) in the State.
- (iii). All Inspectors (F&S) both grade-I and grade-II, in the State.
- (iv). All Weights and Measures Inspectors in the State.

By Order

Rajwant Sandhu
Comm.-cum-Secretary(S&T) to the
Government of Himachal Pradesh.

Encls. No. As above.

Dated: Shimla-2, 24-12-1998.

Copy forwarded to the following for information and necessary action to:

01. The Secretary to the Governor of Himachal Pradesh.
02. The Private Secretaries to the Hon'ble Chief Minister/Cabinet Ministers/State Ministers/Chairman/Vice-Chairman/Speaker/Dy. Speaker of H.P. Vidhan Sabha/Chief Parliamentary Secretary, Himachal Pradesh.
03. The P. & I. Chief Secretary to the Govt. of H.P.
04. All the Administrative Secretaries to the Govt. of H.P.
05. All the Heads of Departments in H.P.
06. H.S.H.P., PCB, Kings Hotel, the Mall Shimla-1
07. H.S.H.P., State Council for Science and Technology and Environment, SDA-Complex, Kasumpti, Shimla-9.
08. All the Deputy Commissioners in Himachal Pradesh.
09. The Controller of Printing and Stationery, H.P., Shimla-5.
10. All the Superintendents of Police in H.P.
11. The Commissioner, Municipal Corporation, Shimla-1
12. The Secretary, Nagar Panchayat, Mandi Distt. Mandi, H.P.
13. All Secretaries, Executive Officers of Municipal Councils in H.P.
14. A.L.D (English), H.P. Sectt. Shimla-2.
15. 50 spare copies for guard file.

[Signature]
Special Secretary(S&T) to the
Govt. of Himachal Pradesh.
