## Government of Himachal Pradesh Department of Environment of Science & Technology

No. STE-E(5)-9/2018 Dated: Shimla-2, the

O4-08-2021.

## CORRIGENDUM

In the notification No. STE-E(5)-9/2018 Dated 29/06/2021 vide which the guidelines/directions for all Stone Crusher Units were notified, the note below para 1.1 stands omitted.

Further, the word "proposed" in the column no. 6 of the table below Para 1.1 is omitted being mentioned inadvertently.

By Order

Kamlesh Kumar Pant, IAS Pr. Secretary (Env.S&T)to the Government of Himachal Pradesh

Endst. No. STE-E-(5)-9/2018 Dated: Shimla-2,

04-08-2021.

Copy forwarded for information and necessary action to:-

- 1. The Secretary to the Governor, Himachal Pradesh, Shimla-171002.
- 2. The SPS/PS to the Chief minister/Ministers, H.P Shimla-2.
- 3. The Sr. Private Secretary to the Chief Secretary to the Government of H.P.
- 4. All the Administrative Secretaries to the Government of H.P.
- 5. All the Divisional Commissioners in HP.
- 6. All the Heads of Department in HP.
- 7. All the Deputy Commissioners in HP.
- 8. All the Superintendents of Police in H.P.
- 9. The Director (Env. Sci. & Tech), HP.
- 10. The Member Secretary, State Council for Science & Technology, HP.
- 11. The Member Secretary, HP State Pollution Control Board, Shimla-9
- 12. ALR-cum-Under Secretary (Law) to the Govt. of H.P Shimla -171002.
- 13. All the Municipal Corporation H.P.
- **14.** All the Executive Officers/Secretaries of Municipal Councils/Nagar Panchayats in Himachal Pradesh.

15. Guard File.

(Sat Pal Dhiman)

Joint Secretary (Env.S&T) to the Government of Himachal Pradesh

Phone No. 0177-2621874