## Government of Himachal Pradesh Department of Environment, Science and Technology &CC

No.STE-A (4)-2/2020

Dated:- Shimla-2, the

**Y** July, 2025

## **NOTIFICATION**

In view of the provisions contained under Section 5(1) of the Right to Information Act, 2005, and as per the clarification issued by the Department of Administrative Reforms vide U.O. No. ADR-A003/4/2023-ADMINREFORMS dated 28.06.2025, the Superintendent, Environment, Science, Technology & Climate Change Section is hereby designated as the Public Information Officer (PIO) for the said Section till such time the Section Officer already notified as the PIO is posted in the Branch.

This arrangement shall also be applicable in future whenever the Section Officer is on leave or otherwise unavailable, so as to ensure timely disposal of applications under the Right to Information Act, 2005, and to avoid any lapse in the statutory time limits prescribed therein.

By order

Prabodh Saxena

Chief Secretary to the Government of Himachal Pradesh

Endst. No. STE-B(15)7/2005-Loose, Dated:Shimla-2, the

**8** July, 2025

Copy forwarded for information and necessary action to:-

1. The P.S. to the Chief Secretary, HP Sectt. Shimla-2

- 2. The Director, Environment, Science & Technology, Shimla, U.S.Club, Shimla with the request to upload the same on the official website of the Department.
- 3. The Member Secretary, H.P. State Pollution Control Board, New Shimla.

4. The Member Secretary, HIMCOSTE, Kasumpati, Shimla-9.

- 5. The Section Officer (SA-I), HP Secretariat, Shimla-2 w.r.t. his U.O. letter No. Per(SAS-I)A(7)1/2023 dated 21<sup>st</sup> June, 2025.
- 6. The Section Officer (AR) w.r.t. his U.O. letter No. ADR-A003/4/2023-ADMINREFORMS dated 28-06-2025.
- 7. The Superintendent, EST&CC, HP Secretariat, Shimla-2.

8. Guard File.

(Satpal Dhiman) 08-07-2025

Additional Secretary (EST&CC) to the Government of Himachal Pradesh Phone No. 0177-2621874