

Government of Himachal Pradesh  
Department of Environment, Science & Technology

65328  
16/2/21  
6<sup>th</sup> January, 2021

No. STE-F(4)-1/2021

Dated: Shimla-171002,

6<sup>th</sup> January, 2021

**NOTIFICATION**

In addition to the officers already authorized vide GoHP Notifications No. STE-F(4)-2/2008 dated 07.07.2009, STE-F(4)-2/2008-I dated 20.08.2010, STE-F(4)-2/2008-II dated 15.03.2011, 20.09.2019 & 05.02.2020, STE-F(9)-1/2018-loose dated 20.06.2020, the Governor, Himachal Pradesh, in exercise of powers conferred by Section 7(A) and section 11(1) of the Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995, is pleased to authorize the DFOs(Wildlife) of the Department of Forest for effective implementation and for entry and inspection under section 7(A) and to compound any offence under the Himachal Pradesh Non-Biodegradable Garbage (Control) Act, 1995 or contravention of the ban imposed vide above referred notifications.

By Order

Kamlesh Kumar Pant, IAS  
Pr. Secretary (Env. Sci. & Tech.) to the  
Government of Himachal Pradesh

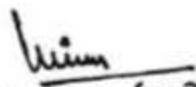
Endst. No. STE-A-(3)-1/2020

Dated: Shimla-2,

6.01.2021.

Copy forwarded for information and necessary action to:

1. The Secretary to Governor, Himachal Pradesh, Raj Bhawan, Shimla-2.
2. The Pr. Secretary to Chief Minister, HP, Shimla-2.
3. The Private Secretary to the Cabinet/State Ministers, GoHP.
4. The Sr. Private Secretary to Chief Secretary, HP, Shimla-2.
5. All Administrative Secretaries to the Govt. of HP, Shimla-2.
6. The Pr. Chief Conservator of Forest (Wildlife) w.r.t. his letter No. WLA/Plastic Removal/Volume-I/6876 dated 31.12.2020.
7. The DEST, Director (UD), with request that this notification may kindly be circulate to all Offices/Boards/ under their respective jurisdiction.
8. The Member Secretary, H.P. State Pollution Control Board, HIMPARIRESH, Phase-III New Shimla-9.
9. All DCs with request that this notification may kindly be circulate to SDO(C), Tehsildars and Niab Tehsildars under their respective jurisdiction /HoDs.
10. The Jt. MS, HIMCOSTE, Block No. 34, SDA Complex, Kasumpti, Shimla-9
11. All the Chairman/Vice-Chairman of Board/Corporation in H.P.
12. Guard file.

  
(Sat Pal Dhiman)  
Joint Secretary (Env. S&T) to the  
Government of Himachal Pradesh  
Phone: 0177-2621874